

# 2017 IQHA PRINCESS CONTEST

Awards for Horsemanship, Knowledge and Interview Winners!

- Princess to be crowned at the 2017 IQHA State Show in June

1. Application fee is \$35.00 fee.
2. Candidate must be not over 10 years old on January 1, 2017.
3. Candidate must complete all categories of The Official Application and it must be postmarked by May 1, 2017.
4. Small fries and leadliners encouraged to enter.
5. Candidate must be current member of AQHA and IQHA and a resident of Indiana.
6. Candidate may ride any AQHA Indiana-owned horse whose owner is a member of IQHA.
7. Candidate will be required to make a poster with her name and 8x10 photo and her sponsor's name(s) to be displayed at the Queen/Princess booth at the State Show.
8. Candidate must submit a color photo (any size) with her application to be used for publicity in the State Show program and the IQHA Journal.
9. Candidate must exhibit in, or participate in the running of at least 3 IQHA shows or events during the one- (1) year period prior to the start of the State Show competition.
10. Candidate must compete in all categories of the Contest:

A. Oral Interview – 40% (3 judges)

B. Written Test – 40% (questions to be determined)

C. Horsemanship – 20% (3 Judges to divide their scores between pattern and rail work.)

*Please note that in all categories of multiple judges, their scores will be totaled and averaged*

12. Queen will represent Indiana at the All-American Quarter Horse Congress in Columbus, Ohio in October.

13. The 2017 Princess is also scheduled for the following appearances:\*

- 2017 State Show
- 2017 IQHA Summer Show
- 2017 Congress
- 2018 IQHA Awards Banquet
- 2017 Clinics

\* Tentative Schedule – more events may be added

# Princess Application

Name\_\_\_\_\_

Address\_\_\_\_\_

DOB\_\_\_\_\_ Email\_\_\_\_\_

Phone\_\_\_\_\_ Mobile\_\_\_\_\_

Parents' Name\_\_\_\_\_

Parents' Address\_\_\_\_\_

Sponsors' Name\_\_\_\_\_

Sponsors' Address\_\_\_\_\_

Sponsors' Phone\_\_\_\_\_ Fee Enclosed\_\_\_\_\_ Photo Enclosed\_\_\_\_\_

Current School\_\_\_\_\_ Grade \_\_\_\_\_

School Activities\_\_\_\_\_

\_\_\_\_\_

Future Plans\_\_\_\_\_

\_\_\_\_\_

Other Interesting Facts\_\_\_\_\_

\_\_\_\_\_

(Attach additional sheets if necessary)

Please send Application, Sponsor Fee, and Photo by **MAY 1, 2017** to:

Jessica Pinisetti: 7912 S Strain Ridge Rd Bloomington, IN 47401-jethrash02@yahoo.com-812-824-5772